



Wednesday, November 13th @ SUNY Field House  
 5:00 Auction Preview for Ticket Holders  
 5:30 - 7:00 Silent Auction and Tasting / 7:00 - 7:30 Live Auction

Visit [www.northcountrychamber.com](http://www.northcountrychamber.com) to see our growing list of Auction Items, view participating restaurants, purchase tickets, and more!

**Promote your products and Earn Free Tickets  
 by donating an item for the Auction.**

As a Chamber member, you can promote your products, take part in this event, and support the Chamber by providing an item (minimum value \$30) for the Auction. If you'd like to participate, but need some ideas, please call Jody or Becky at the Chamber (563-1000) and we'll offer some suggestions.

For providing an item for the Auction, you will receive the following:



- Listing in the Taste of the North Country Program that will be distributed at the event.
- Listing on our Taste of the Taste of the North Country Web Page
- Two complimentary admission tickets (\$28 value) to those who donate an item worth \$50 or more.
- Four complimentary admission tickets (\$56 value) to those who donate an item worth \$100 or more.

**Please complete this form and fax to 518-563-1028 or email to [beckym@northcountrychamber.com](mailto:beckym@northcountrychamber.com) as soon as possible.** Feel free to call Jody or Becky at 563-1000 if you have any questions. We will also have an online auction that will be open throughout the month of November. If the item is appropriate for this type of auction, and you would like national exposure, we can add your item to the online auction.

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Company \_\_\_\_\_ Fax # \_\_\_\_\_

Yes! I would like to donate the following item(s) (minimum retail value \$30) for the Auction.

Item(s) \_\_\_\_\_

Retail Value \_\_\_\_\_

If there are any restrictions, exclusions, expirations, or requirements for your item, please list below:

\_\_\_\_\_

- (check one)
- I will mail the item to the Chamber no later than \_\_\_\_\_ (date must be by 10/21)
- I will deliver the item to the Chamber no later than \_\_\_\_\_ (date must be before 10/21)
- If there is no way for you to get the item to us, please call 563-1000 to make other arrangements.*

**Hickok & Boardman**  
INSURANCE GROUP



*Here when you need us!*

